

## "It's Your Choice"

Mark 10:17-22

<sup>17</sup> Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?" <sup>18</sup> So Jesus said to him, "Why do you call Me good? No one *is* good but One, *that is*, God. <sup>19</sup> You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.'" <sup>20</sup> And he answered and said to Him, "Teacher, all these things I have kept from my youth." <sup>21</sup> Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." <sup>22</sup> But he was sad at this word, and went away sorrowful, for he had great possessions.

I. His \_\_\_\_\_ v17

He was \_\_\_\_\_, \_\_\_\_\_, and a \_\_\_\_\_.

1. Just because he was rich, didn't make him \_\_\_\_\_
2. Just because he was young, didn't mean he was \_\_\_\_\_
3. Just because he was a ruler, didn't make him \_\_\_\_\_

II. His \_\_\_\_\_ vv18-20

His thought was that his works were going to \_\_\_\_\_, the reality is that his works are \_\_\_\_\_

*Romans 3:20 - Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.*

*Galatians 3:21- Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.*

➤ This ideology is \_\_\_\_\_

➤ This ideology is \_\_\_\_\_

➤ This ideology is \_\_\_\_\_

III. His \_\_\_\_\_ vv21-22

*2 Corinthians 8:9 - For you know the grace of our Lord Jesus*

*Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.*

➤ His intellect was \_\_\_\_\_

➤ His intellect was \_\_\_\_\_

➤ His intellect was \_\_\_\_\_

IV. His \_\_\_\_\_

➤ His intention was to \_\_\_\_\_

➤ His intention was for \_\_\_\_\_

➤ His intention became \_\_\_\_\_

Just because you \_\_\_\_\_, does not mean you \_\_\_\_\_.